

Welcome



Trinity-New Canton Presbyterian Church

August 29, 2010

22nd Sunday in Ordinary Time

Sacrament of the Lord's Supper

www.ChristParish.org Christ Parish@kinex.net

Our Mission: We are a dedicated community of believers that endeavors to demonstrate God's love to the world in which we live and serve.

ALL ARE WELCOME HERE... No matter your circumstances, background, or reason for being here, you are welcome. We believe the church is the perfect place for imperfect people!

OUR Pianist... is Ms. Evelyn Watts

DURING THE LORD'S SUPPER... we serve both wine and grape juice. The wine is the darker of the two.

WE WILL BE COLLECTING FOR 'TWO CENTS A MEAL' THIS MORNING... please place your contributions in the black "Donations" box in the entryway as you leave. The "2¢ A Meal" is a part of the Presbyterian Hunger Relief Program.

NEXT SUNDAY... 9:30 am is Fellowship Sunday. Please join us for breakfast at the Fork Union Church and bring a friend.

TUESDAY, SEPTEMBER 7TH... 6:30 pm – Session at Fork Union – all members of the congregation are invited to attend and share their voice!

“How and when do Presbyterians celebrate Holy Communion?”

Presbyterians use three terms interchangeably for the sacrament of Holy Communion: Communion, Lord's Supper, and Eucharist. The pattern varies all the way from quarterly Communion to weekly Communion in different congregations. Although Presbyterians encourage variety in the celebration of the Lord's Supper, the most common pattern is using a stated liturgy which reflects patterns and practices which have been followed with some consistency since the first century. We believe the act of consecrating the bread and juice or wine is to be done by an ordained minister [or, in special circumstances, an elder approved by Presbytery] standing behind a table rather than facing an altar. The elements — bread and grape juice [or wine] — are then distributed by the elders of the congregation and are usually passed from person to person. We do not believe that Christ's body and blood are physically present in the elements of Holy Communion but we do affirm that Christ is spiritually present and that the sacrament is one of the means by which God's grace and love are available to persons of faith. We believe that Christ's table is open to all persons who are willing to repent of their sins, to live in love and charity with their neighbors, and to follow the commandments of God. We do not restrict the Lord's Supper only to members or even only to Presbyterians. **Everyone is invited to Christ's table...**

<http://www.kerrresources.com/pcusawelcomesample.pdf>

The Gathering

Welcome, Life of the Parish and Greeting One Another

▼ **Our Invitation: The Beginning of the Worship Service**

Let us break bread together, on our knees, on our knees. Let us break bread together, on our knees, on our knees. When I fall on my knees, with my face to the rising sun, O Lord have mercy on me.

The Processional: Lighting of the Candles and Entry of God's Word

Call to Worship – Psalm 81:1, 10-16

Leader: Sing for joy to God our strength; shout aloud to the God of Jacob!

People: I am the LORD your God, who brought you up out of Egypt. Open wide your mouth and I will fill it.

Leader: "But my people would not listen to me; Israel would not submit to me.

People: So I gave them over to their stubborn hearts to follow their own devices.

Leader: "If my people would only listen to me, if Israel would only follow my ways, how quickly I would subdue their enemies and turn my hand against their foes!

People: Those who hate the LORD would cringe before him, and their punishment would last forever.

Leader: But you would be fed with the finest of wheat; with honey from the rock I would satisfy you." Come, let us worship our God.

Opening Prayer

▲ **Hymn of Praise: # 11 – Holy, Holy, Holy**

▼ **Prayer of Confession** (*from the Book of Common Prayer, 1928*)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men and women; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us; have mercy upon us most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, To the honor and glory of thy name; through Jesus Christ our Lord...

Silent Confession

Declaration of Forgiveness

▲ **Gloria Patri**

The Word

▼ **First Scripture Reading – The Old Testament – Deut. 5:1-22**

Special Music – Choir: “Let All Mortal Flesh Keep Silence”

Second Scripture Reading – The Epistle – Hebrews 13:1-8, 15-16

▲ **Hymn of Reflection: # 250 – Break Thou the Bread of Life**

▼ **The Word Read – The Gospel – Luke 14:1, 7-14**

The Word Proclaimed – “A place at the Table” – Joe Allmond

Our Response to the Word

Affirmation of Faith: – The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds; God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father, by whom all things were made; who for us men and women, and for our salvation, came down from heaven; And was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven; and sitteth on the right hand of the Father. And He shall come again in glory to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost; the Lord and Giver of Life; who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the prophets. And I believe one Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead and the Life of the world to come

Prayers of the People and the Lord's Prayer (“debts and debtors”)

Our Offering to God

▲ **Song of Praise: The Doxology & Prayer of Dedication**

▼ **Sealing the Word – The Sacrament of The Lord's Supper** (see insert)

▲ **Hymn of Commitment: # 198 – When I Survey the Wondrous Cross**

The Sending

▲ **Charge and Blessing, Choral Response**

▲ **Extinguishing of the Candles and the Recessional**